



**Crofting Group  
Application Form  
For  
QMS Cattle and Sheep  
Assurance Scheme  
2019**



Please send completed application form with correct remittance to:  
Quality Meat Scotland Cattle & Sheep Assurance Scheme  
Lloyds' Register  
West Edinburgh Business Park  
6 Redheughs Rigg  
South Gyle  
Edinburgh  
EH12 9DQ  
Tel: 0131 335 6602 Fax: 0131 335 6601  
Email: [agriculture@lr.org](mailto:agriculture@lr.org)

LR Office

Office use:

Application review carried out by	Date	Undertake requested certification work (if no, record reason)
		Yes/No

The undersigned wishes to apply for registration under the Lloyds Register Certification Scheme operated on behalf of Quality Meat Scotland (QMS) Assurance Schemes – Cattle & Sheep. [Please note the application must be completed IN FULL including the declaration.](#)

Group Business Name:		
Business Address:		
Membership number (if joining a current group membership)		Postcode:
Tel:	Fax:	Mobile:
Email:		Business start-up date:

Group Contact:		
Contact Address:		
		Postcode:
Tel:	Fax:	Mobile:
Email:		Where did you hear about the scheme:

[It is a condition of the Scheme that all applicants must sign the following declaration that they are aware of and will abide by the terms of the Scheme.](#)

### DECLARATION

We (the undersigned) have read the requirements which pertain to the LR Certification Scheme operated on behalf of QMS. We are fully responsible for the production policies at the unit(s)/site(s) declared and we hereby wish to apply to join the QMS Cattle & Sheep Assurance Scheme.

If accepted, we agree to abide by the conditions of membership as detailed in the LR Certification Regulations and QMS Cattle & Sheep Assurance Scheme standards.

We declare that we KNOW DO NOT KNOW please delete/tick as appropriate and give details if relevant below of any current, past (within the last 5 years) or pending prosecutions relating to our business activities at the time of applying for membership of the scheme. Failure to provide any relevant information may result in refusal or termination of membership.

Details of any prosecutions within the last 5 years must be given below or on separate page:

We agree to abide by the terms of the scheme, undertake to inform Lloyds Register immediately if, for whatever reason, the requirements of the scheme can no longer be conformed to.

We will notify LR of any major changes to the group's business or changes to products prior to these being put on the market.

We agree that the unit(s)/sites(s) should be open to assessors appointed to the scheme.

We agree and understand that our membership details (membership number, business details and approved status) will be circulated to Auction Markets, Meat Plants/Processors and listed on the QMS website for the purpose of verification of the assurance status of our business and the Scotch eligibility status of our stock.

We declare that the information given on this form is correct at the time of application.

Signed on Behalf of/Position.....

Signature .....Print Name.....

Date .....

**Please complete the table overleaf with details of all group members. (Please note that the signature of each group member is required before any application will be processed). Your group membership fee is calculated by totalling the number of livestock units from all crofts within the group.**

**The livestock units are based on store and finished cattle and sheep only (do not include any breeding stock).**



**Application Instructions** – A crofting group must consist of between 2 and 10 members.

Please complete all details of the sections inside and return the whole form together with your completed Direct Debit Mandate to QMS Farm Assurance office.

**Your membership fee is based on the amount of stock marketed annually which is destined for the food chain.**

**Cattle = 1 QMS Livestock Unit**

**Sheep = 0.1 QMS Livestock Unit**

## CHEQUE/CARD

### Up to 5 Members

Fees	QMS LU	Sub	VAT @ 20%	Total
Band 1	0 – 5	£39.94	£7.99	£47.93
Band 2	>5 – 10	£82.17	£16.43	£98.60
Band 3	>10 – 20	£115.33	£23.07	£138.40
Band 4	>20 - 45	£137.74	£27.55	£165.29
Band 5	>45 - 85	£152.10	£30.42	£182.52
Band 6	>85 - 150	£193.94	£38.79	£232.73
Band 7	>150 - 250	£205.44	£41.09	£246.53
Band 8	>250 - 350	£237.58	£47.52	£285.10
Band 9	> 350	£270.15	£54.03	£324.18

### 6 – 10 Members

Fees	QMS LU	Sub	VAT @ 20%	Total
Band 1	0 – 5	£84.08	£16.82	£100.90
Band 2	>5 – 10	£126.32	£25.26	£151.58
Band 3	>10 – 20	£158.27	£31.65	£189.92
Band 4	>20 - 45	£181.88	£36.38	£218.26
Band 5	>45 - 85	£196.26	£39.25	£235.51
Band 6	>85 - 150	£238.10	£47.62	£285.72
Band 7	>150 - 250	£249.58	£49.92	£299.50
Band 8	>250 - 350	£281.72	£56.34	£338.06
Band 9	> 350	£314.29	£62.86	£377.15

## Direct Debit/BACS

### Up to 5 Members

Fees	QMS LU	Sub	VAT @ 20%	Total
Band 1	0 – 5	£39.04	£7.81	£46.85
Band 2	>5 – 10	£80.45	£16.09	£96.54
Band 3	>10 – 20	£113.46	£22.69	£136.15
Band 4	>20 - 45	£135.51	£26.30	£161.81
Band 5	>45 - 85	£148.93	£29.79	£178.72
Band 6	>85 - 150	£188.97	£37.79	£226.76
Band 7	>150 - 250	£200.16	£40.03	£240.19
Band 8	>250 - 350	£231.29	£46.26	£277.55
Band 9	> 350	£262.24	£52.45	£314.69

### 6 - 10 Members

Fees	QMS LU	Sub	VAT @ 20%	Total
Band 1	0 – 5	£84.19	£16.84	£101.03
Band 2	>5 – 10	£125.60	£25.12	£150.72
Band 3	>10 – 20	£157.40	£31.48	£188.88
Band 4	>20 - 45	£180.67	£36.13	£216.18
Band 5	>45 - 85	£194.08	£52.45	£232.90
Band 6	>85 - 150	£234.12	£46.82	£280.94
Band 7	>150 - 250	£245.32	£49.06	£294.38
Band 8	>250 - 350	£276.46	£55.29	£331.75
Band 9	> 350	£307.39	£61.49	£368.87

**Please be aware that where a revisit or spot check is deemed necessary, LR may charge for this visit.**

### Cheques should be made payable to 'QMS'

Please complete all details and if paying by Direct Debit, please complete the mandate overleaf. Return the whole form to the QMS Farm Assurance Office along with your payment.

A VAT receipt will be issued when payment has been received (if paying by Direct Debit this will be when funds are drawn).

**Membership runs from April to March. Notification of membership renewal and details of next year's membership fee will be issued in advance of the year end.**

**Please retain this section for your own records**

